PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE **Commissioner for Patents** P.O. Box 1450 Alexandria, Virginia 22313-1450

			or <u>Fa</u>	$\underline{\mathbf{x}}$ (571) 273-2885		
INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.						
CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 26212 7590 02/19/2010				Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.		
FISH & RICHARDSON P.C. P.O. Box 1022				Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.		
Minneapolis, MN 55440-1022				(Depositor's name)		
				(Signature)		
						(Date)
APPLICATION NO.	FILING DATE		FIRST NAMED	DINVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/797,906	03/09/2004	Masami S			12587-0048001	3382
TITLE OF INVENTION: REPORTING METRICS FOR ONLINE MARKETPLACE SALES CHANNELS						
APPLN. TYPE	SMALL ENTITY	ISSUE		PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1510		\$300	\$1810	05/19/2010
EXAMINER ART		JNIT	CLASS-SUBCLASS			
DUNHAM, JASON B. 36			25	705-026000		
Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). [] Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. [] "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.			2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. 1. Fish & Richardson P.C. 2			
3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)						
PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment. (A) NAME OF ASSIGNEE (B) RESIDENCE (CITY and STATE OR COUNTRY)						
Accenture Global Services GmbH Schaffhausen, Switzerland						
Please check the appropriate assignee category or categories (will not be printed on the patent): [] individual [X] corporation or other private group entity [] government						
4a. The following fee(s) are enclosed: [X] Issue Fee [X] Publication Fee (No small entity discount permitted) [] Advance Order - # of Copies			4b. Payment of Fee(s): [] A check in the amount of the fee(s) is enclosed. [] Payment by credit card. Form PTO-2038 is attached. [X] The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number 06-1050 (enclose an extra copy of this form).			
[A] Publication Fee (No s	Copies	_	[X] The Di Deposit Ac	rector is hereby authorized to	charge the required fee(s), or cre	edit any overpayment, to
5. Change in Entity Status	Copies(from status indicated above) MALL ENTITY status. See 37	_	Deposit Ac	rector is hereby authorized to count Number <u>06-1050</u> (enc	charge the required fee(s), or cre	
5. Change in Entity Status [].a. Applicant claims SM The Director of the USPTO NOTE: The issue Fee and P	Copies	CFR 1.27. Fee and Publicat	Deposit Acc	rector is hereby authorized to count Number 06-1050 (encilorant is no longer claiming SI	charge the required fee(s), or creates an extra copy of this form).	CFR 1.27(g)(2).
5. Change in Entity Status [].a. Applicant claims SM The Director of the USPTO NOTE: The issue Fee and P	(from status indicated above) MALL ENTITY status. See 37 is requested to apply the Issue ublication Fee (if required) wi	CFR 1.27. Fee and Publicat	Deposit Acc	rector is hereby authorized to count Number 06-1050 (encilorant is no longer claiming SI	charge the required fee(s), or creose an extra copy of this form). MALL ENTITY status. See 37 (a) paid issue fee to the application stered agent or; or the assignee of	CFR 1.27(g)(2).

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.